

Vol. 10—No. 46

INDIANAPOLIS, IND., APRIL 24, 1942

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Stop Distribution of Social Justice, Church Nails Lie

By Jewish Telegraphic Agency
Washington—Attorney General Biddle this week announced that the government is prepared to take all necessary measures to prevent the distribution of "Social Justice" outside of the mails and that a Federal Grand Jury in the District of Columbia would investigate every phase of Father Coughlin's mouthpiece.

Mr. Biddle disclosed at the same time that the department was considering similar action against other newspapers, including some foreign language publications. He said that "a few—not many" foreign language papers were engaging in seditious talk and that representatives of the War, Post Office and Justice departments had been conferring about the problem.

The announcement came following the statement made in Detroit by Prewitt Semmes, the lawyer of "Social Justice" magazine, that the Detroit radio priest will assume full responsibility for the editorial matter of the publication, if anyone connected with "Social Justice" is charged with sedition.

The declaration prompted the Chancery office of the Catholic Archdiocese of Detroit to make public a letter sent by the radio priest to the Archbishop of Detroit last year in which he wrote: "I will not be responsible for 'Social Justice' magazine beyond the issue of the date of May 27."

In making this letter public, a spokesman of the chancery emphasized that "no priest of the diocese has asked or received permission to contribute to 'Social Justice' and no priest has been authorized to associate himself in any capacity with its publication or circulation—or to the knowledge of this office has actually done so."

Mrs. Mary Alberts Dies in Lafayette

Special
LAFAYETTE—Funeral services for Mrs. Mary Alberts, who died on Monday, April 20, took place on Wednesday, April 22 at the Jewish Cemetery, with Rabbi A. B. Freedman officiating, assisted by Rabbi Meyer H. Simon. Surviving relatives are a daughter, Mrs. A. Goldstein, and a son, Joseph Alberts from Indianapolis, also a sister, Mrs. Leo Gordon from Chicago.

Sid Izsak Paces I. U. Racquetters to Win

Special
Bloomington—Exhibiting a powerful backhand and using his vicious service to excellent advantage, Sid Izsak paced the I.U. tennis squad to a 5-4 victory over Cincinnati. Sid was the only man on the squad to win both his singles and doubles games. Last year, as a freshman, Sid was the best tennis player on the freshman team, and is generally conceded as a good bet for the No. 1 spot on the varsity.

Limit Births, Jews Told

By Jewish Telegraphic Agency
LONDON—Nazi authorities in Poland are insisting that the number of Jewish births in the Warsaw ghetto, which is very small as compared with pre-war times, must be further reduced. Polish circles here learned this week. A neutral observer who recently visited Warsaw and reached London this week reported that the Nazi administration in the ghetto is checking every Jewish birth there. In issuing ration cards, they emphasize that the food situation requires that there be no Jewish births at all.

Maurice Tauber, 63, Dies After Heart Attack

Special
Hammond—Funeral services for Maurice Tauber, 63, who died in Jackson Park hospital, Chicago Sunday night after suffering a heart attack in his auto, were held Tuesday afternoon. He lived in Hammond for 35 years. He was a member of B'nai B'rith. Final rites were conducted in Burns funeral home by Rabbi Adolph J. Feinberg, with burial at Ridgeland cemetery, Chicago. Surviving Mr. Tauber are his wife, Fannie; a son, Corp. Raymond L. Tauber, Camp Shelby, Miss., and five sisters, Mrs. Rudy Winkler, Jackson Heights, L. I., Mrs. Al Rothenberg, Mrs. Max Solomon and Mrs. Ella Felber, New York, and Mrs. Charlotte Hanscamp, Maine.

Drive Total Here Reaches \$157,512

Reporting a total of \$157,512 from 2,325 cards, workers in the 1942 Jewish Welfare Fund drive entered the final stages of the campaign with approximately \$10,500 to go to raise the quota. Already \$17,512 more than was raised last year has been turned in, and Mr. L. L. Goodman pointed out that 94 per cent of the goal had been subscribed.

At the report meeting Monday night \$154,700.73, or 92 per cent of the \$168,000 quota was reported. The contributions then slowed an average increase from the same cards last year of 29 per cent.

A dinner meeting of the Out-State division will be held Sunday in Vincennes, and another meeting is being planned for next week in Shelbyville.

Mr. Goodman said that the drive would continue until every Jewish person in the city had been solicited.

Rabbi Armond Cohen To Speak in Terre Haute

Special
TERRE HAUTE—A meeting of the Zionist District Wednesday evening, April 29 in the vestry rooms of Temple Israel will hear a talk by Rabbi Armond E. Cohen of the Cleveland Jewish Center.

New York, and Mrs. Charlotte Hanscamp, Maine.

Speaks Here Sunday



JOHN D. DINGELL

Weizman Here, To Push Army Plan

By Jewish Telegraphic Agency
NEW YORK—Dr. Chaim Weizmann, president of the Jewish Agency for Palestine, arrived here this week to plan action on a number of important problems concerning the World Zionist movement and the Jewish position in Palestine. He stated that one of his missions here is to further the formation of a Jewish army to fight with the United Nations.

Dr. Weizmann is scheduled to participate in a three-day Zionist conference which will open in the Waldorf-Astoria in New York on May 9th. The conference, which will adopt important decisions, will be the first in America in which leading Zionists from various European countries, who are now in the United States, will participate.

Daniel Frisch, member of the Z. O. A. executive committee, left Thursday night for New York to attend a meeting of the group to hear reports from Dr. Weizmann and Rabbi Abba Hillel Silver.

Struma Torpedoed, Eye Witness Alleges

By Jewish Telegraphic Agency
TEL AVIV—The refugee steamer Struma which sank in the Black Sea on February 24, carrying 768 Jewish men and women fleeing from Rumania and Bulgaria to their death, was torpedoed by an unidentified submarine, according to an eye-witness account brought here this week by Mrs. Nadia Solomowitz, who was taken off the ship shortly before it left Istanbul because she was expecting a child.

Say 9,000 Jews Slaughtered

By Jewish Telegraphic Agency
KUIBYSHEV—The entire Jewish population of Mariupol, which lies on the Sea of Azov, was massacred by the German soldiers during the occupation of that city, it is reported this week in a dispatch from the Southern front to the Red Star, official organ of the Red Army. The report estimates that more than 9,000 were slaughtered.

Dingell To Discuss Jewish Army At War Memorial

A capacity audience is expected to crowd the main auditorium of the World War Memorial Sunday to hear Rep. John D. Dingell of Michigan, who will speak on "The Jewish Army for Palestine" under the auspices of the Indianapolis Zionist District.

The meeting has been set for 3 p.m.

A forceful orator, Rep. Dingell has carved a place in the Halls of Congress for his backing of forward looking legislation. First elected to the House of Representatives in 1933, he has been re-elected four times.

In announcing the meeting, David Sablosky, who will preside, declared that the plan for a Jewish army in Palestine had been universally approved by military experts, and named as some of the foremost, Frank Knox, Secretary of the Navy; Harry L. Stimson, Secretary of War; H. E. Yarnell, Rear Admiral, U. S. N., retired; and Admiral Yates Stirling, Jr.

Mr. Sablosky said he hoped that those who felt they could not support a Jewish army for Palestine would take the opportunity to attend the meeting to hear the other side of the question.

Congressman Dingell was born in 1894 in Detroit. He was instrumental in the founding of the Colorado Labor College, and is a former newspaperman. He also is a member of the Typographical Union. In the House, Mr. Dingell is a member of the important Ways and Means Committee.

J.E.A. Auxiliary To Meet Monday

The Minnionares, a young peoples group of the United Hebrew congregation, under the direction of Mrs. Samuel Fox, will present a program at 2 p.m., Monday, April 27, at the meeting of the Auxiliary of the Jewish Educational Association in the Talmud Torah building. Dan Harrison will read in Jewish, from Sholem Alichem. Following the program, tea will be served by the hospitality committee of which Mrs. William Segal is chairman.

Hammond High Senior In National Contest

Special
HAMMOND—Leonard Schroeter, Hammond high school senior, will represent Indiana at the National Student congress to be held in Madison, Wis., April 27-30 in the legislative chambers of the Wisconsin State House.

Schroeter, who was appointed Indiana representative on the basis of his past speech record, is considered one of the top three orators in the United States.

Spring Informal Dance Set By Lake Lodge

GARY—Lake Lodge of B'nai B'rith announces their Spring Informal Dance, Sunday, May 3, at Marquette Park Pavilion.

Yale Library's Jewish Janitor Sells Bonds



Special
NEW HAVEN, Conn.—Adolph Fleischmann of New Haven, a naturalized American Jew with two sons in Uncle Sam's army, is janitor of the Yale University library by night and by day trudges the streets selling war bonds and stamps to all who will buy. Already he has sold \$30,000 worth to friends and strangers alike, button-holing them on street corners, buses and B'nai B'rith meetings. Here Fleischmann is selling bonds to Bernhard Knollenberg, Yale librarian.

In just one point does Mr. Fleischmann display a trace of weakness in his salesmanship. If the customer wavers or seems disinclined to buy, Adolph loans him the money, delivers the stamps on an I. O. U. They don't even do that at the United States Treasury where they print the stamps and bonds.

Synagogue Notes**Indianapolis Hebrew Cong.**

Rabbi M. M. Feuerlicht will speak on "Words of the Wise" at services beginning at 8 p.m., tonight. Rabbi Feuerlicht's sermon will deal with the "Ethics of the Fathers."

Beth El

At late services this Friday, 8:15 p.m., Rabbi Charry will speak on the subject, "Let's Speak Up." This subject was inspired by his attendance at the Seminary Conference last week end in Chicago. The sermon will

deal with the special place of the Jew in the present war effort. Cantor Myro Glass and his choir will sing. Following the service hostesses for the Oneg Shabbat will be, Mesdames Louis Sagalowsky, Joseph Sandler, B. H. Saperstein, William Napers, Henry Rothchild, Morris Talesnick, Maurice Tavel and Oscar Tavel.

U.H.C.

The next of the series of Bible chats, under the direction of Rabbi Fox will be held at 8:30 p.m., Wednesday, April 29, at the home of Leon Kempler, 2050 N. Delaware. The topic will be "Abra-

ham, the Model Hebraic Personality."

Vera Hollander has been appointed as program chairman and Vivian Mischeloff and Francis Schwartz as hostess chairmen for the Minnionairs.

Achduth Vesholom

FT. WAYNE—The Temple will hold its annual congregational dinner meeting on Sunday, May 17. President Dr. Harry W. Salom has appointed the following members of the nominating committee for the election of officers. Mr. Hubert Loeser, Sol Rothberg and Otto Rothschild.

The Quiz Kid program for the month of April will be held on the last Sunday of the month, April 26.

The Religious School music contest will be held in the month of May. Mrs. Nathan Rothschild has again contributed a prize of \$5.00 to be rewarded to the winning class.

Sons of Abraham

LAFAYETTE—Rabbi A. B. Freedman's sermon at Friday night services will be "The Power of Endurance."

Temple Israel

LAFAYETTE—Rabbi Meyer H. Simon's sermon on Friday night

THE JEWISH POST

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S. D. T. Marks Birthday.**Installs Officers**

BLOOMINGTON—Sigma Delta Tau here culminated a two years' membership in the national sorority on the celebration of her second birthday with a formal dinner last Monday evening. At the same time the installation of the newly-elected officers took place and the eight seniors of the chapter were honored.

Officers installed were: June Spiegel, president; Norma Miller, vice-president; Meriam Sican-

off, secretary, and Louise Stiefler, treasurer. A highlight of the evening was the awarding of the Best Pledge Cup to Norma Miller of Indianapolis.

Gifts were presented to the following seniors and to the outgoing officers: Bernadine Dee, Loretta Diness, Shirley Fine, Mildred Horowitz, Florence Miller, Betty Savesky, Alberta Shalansky, and Evelyn Slung.

Guests at the dinner were Alumna Patsy Jackson and Mrs. Ben Shalansky of Indianapolis, Miss Freda Slung of Seymour, Mrs. Louis Becovitz, Mrs. Hedwig Leser, and Mrs. I. Fell, sorority patronesses of Bloomington.

To climax the year's social activities a picnic will be held at the Cascade Park Friday evening, April 24.

Pilams Entertain Pinees at Dinner

Bloomington—Guests of the house at a dinner last Friday evening were the pinees of the brothers, Miss June Spiegel escorted by Charles Fisch, Miss Idele Baillen escorted by Bob Begner, Miss Evelyn Levy escorted by Ed Sharavsky, Miss Marion Vernick escorted by Monty Schwimmer, and Miss Marsha Levy escorted by Marc Goldman. Chaperones for this affair were Mr. and Mrs. Schwartz and Brother Zeke Shapiro and wife.

Chaperones for our radio dance last Saturday night were Brother Ben Kaufman and wife, Brother Zeke Shapiro and wife, and Mr. and Mrs. M. Schwartz. Guests were Mr. and Mrs. Zucker.

Last Sunday evening a very successful get-together was held in the Variety Club in Indianapolis for the Indianapolis grads and the active members at the Bloomington chapter. Also present were some thirty or thirty-five high (Continued on page 5)

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bert and "Birth of the Blues" with Bing Crosby.

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Congress Delegates To Be Chosen Here Wednesday

The president of every adult organization, religious, cultural and social, this week was invited to attend a meeting at 8:15 p.m., Wednesday, April 29, at Kirshbaum Center to elect a delegation to an extraordinary conference called by the American Jewish Congress for May 16, to 18 in Chicago. This conference, which will be attended by representatives of the entire country, will take up matters of Jewish defense and our position in the war and in the post-war deliberations, Rabbi Elias Charry, local Congress representative, said. Such a conference was held at the end of the last war in 1918 when a delegation was sent to the Peace Conference.

In issuing the invitations Rabbi Charry declared that it is tremendously urgent for every adult organization to send representatives to the meeting Wednesday.

Cantor Here Tonight



CANTOR LEVINE

U.H.C., Sephardic Hold Joint Services

Cantor I. Levine, Bronx, New York, who has been featured in many leading congregations in the country, will chant the traditional Sabbath eve melodies at the joint services of the United Hebrew Congregation and the Sephardic Community Synagogue to be held at 8 p. m. this Friday night at the United Hebrew Congregation, Union at Madison streets. Rabbi Samuel Fox has chosen as his sermon subject, "Shall The Twain Ever Meet." Rabbi L. Albagli, spiritual leader of the Sephardic congregation will also speak.

Cantor Levine will also conduct a special service at 9 a. m. Saturday at the United Hebrew Congregation.

Rabbi Israel Goldstein, President of the Synagogue Council of America and Rabbi of Congregation B'nai Jeshurun, New York, delivered the opening prayer at the session of the House of Representatives in Washington, Tuesday morning, April 21.

WANT AD

ADVERTISING SALESLADY—Only with experience selling advertising on telephone need apply. Salary starts at \$20.00. Write, Dept. A., The Jewish Post, P. O. Box 1633, Indianapolis.

Mrs. Melville Cohen Supper Chairman This Sunday Night

Mrs. Melville Cohen will be chairman in charge of arrangements for the Sunday night supper for soldiers and sailors at Kirshbaum Center this weekend, April 26. She will be assisted by Mesdames William P. Meyers, Sam Mantel, Joseph Gelman, Minna Hays Block, Harry Farber and Julian Schwab. Approximately forty men are being served each Sunday evening at informal buffet suppers sponsored by a different group of women each week. The Kirshbaum Cadettes are on duty before and after supper for dancing.

Any private group or club or organization may sponsor a supper by calling Miss Forman, at the Kirshbaum, Wa. 2401, or Mrs. David Lurvey, Br. 2649.

Misses Mildred Freeman, Betty Dee, Jackie Slutsky, Carolyn Levin, and Carol Maholowitz worked at the Marion County Defense Savings offices Monday and Tuesday, assembling material for War Bond Registration. The corp was assembled by Miss Maholowitz at the request of Mrs. Lurvey in response to a call from the Defense Savings office.

Connie Glazer, chairman, this week announced that plans for Junior Hadassah's first annual donor dinner to be held at 7 p. m. Wednesday, May 27, are being made.

Junior Council will sponsor a party at 8:00 p.m., Saturday, April 25, at Kirshbaum Center for all service men stationed in this area and all Indianapolis boys home on furlough. Goldie Palkas is chairman of the following committee: Evelyn Stein, Selma Cooper, Paula Gates. Mimi Bluestein will be mistress of ceremonies. Dancing and refreshments

Sweetheart Dance Set Sunday by AZA

The South Side A.Z.A., Junior Order of B'nai B'rith will hold their first Sweetheart dance Sunday night, April 26, at the Roof Garden of the Severin Hotel. Mayor Reginald H. Sullivan will be present and will present a loving cup to the Sweetheart selected by those attending.

The six candidates who will vie for the crown are Lee Nahmias, Sylvia Greenberg, Ann Goldberg, Selma Greenstein, Lillian Bluestein, and Sylvia Nahmias. A novel arrangement whereby victory corsages will be substituted for flowers has been arranged. Music will be furnished by Joe Zainey and his Butler Collegians, currently appearing at the Riviera Club. Jack Greenberg, president of the chapter, is in charge of the affair.

At 8 a.m., Sunday, in the gym of the Communal building the group will hold a basketball tournament, with outstanding teams from Kentucky, Indiana, Ohio and Illinois taking part. The winning team will receive a medal and trophy which will be presented at the dance by the Sweetheart and her court.

Shapiro To Review Book For Old Home Meet

A review of the novel, "As a Driven Leaf" written by Rabbi Milton Steinberg, will be given by Rabbi David Shapiro as the principal feature of the program for the meeting of the Joseph and Anna Borinstein Home for the Aged set for 2:15 p.m., Tuesday, April 28, at the home. Mrs. Arthur Londe will give the invocation, and the nominating committee will make its report at the meeting.

Following the meeting there will be a social hour, with Mrs. Louis Barnett as hostess chairman. Mrs. Jacobs Hays and Mrs. Lewis Levy will preside at the tea table and Mrs. Herman Chalfie is chairman of hospitality.

will conclude the evening's entertainment. Any Council girl over 18 years, abiding the U.S.O. ruling, is welcome.

SOVIET FILM HERE

A film entitled, "Soviet Frontiers" will be shown at the Amalgamated Clothing Workers Hall, Ninth and Capitol streets, from 6 to 11 p. m. Wednesday, April 29, in continuous performance. The picture shows the Red Army shattering the German Blitzkrieg.

Rabbi Samuel Fox was the guest speaker at the 80th anniversary celebration dinner of the Congregation Beth Hamedrash Hagadol Anshe Dorom of Chicago, Sunday, April 19, at the Hamilton Hotel.

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30 -- BALLOT NUMBER -- 30

This advertisement contributed by Samuel Kroot, Fomer Assistant Prosecuting Attorney under Mr. Lewis

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Terre Haute Lodge Buys Watches For Jewish Boys

SPECIAL
TERRE HAUTE—A unique plan of providing water-proof, bomb-proof watches with radium dials, for members of the community who have entered the armed services was being sponsored by Gan Eden Lodge here with a campaign for funds for this purpose now in progress.

The watches, which are regulation Government watches, have already been presented to the following: Dr. Hubert Goodman, David Becker, Lester Wolf, William Blank, Victor Tatelman, Arthur Justin and Ish Gurman. Seven other local Jewish boys have yet to receive their watches, as well as about ten others who are preparing to leave soon.

Contributions for the fund are being received by S. S. Silverstein, chairman, who announced the following pledges:

Ben Blumberg	\$30.00
S. S. Silverstein	10.00
Dave Silverstein	10.00
Frank Wolfe	10.00
Rabbi Taxay	5.00
Ike Ades	5.00
Nat Blank	5.00
A. H. Kaufman	5.00
Al Sirouse	5.00
Julius Lederer	5.00
L. H. Meis	5.00
Melvin Goodman	5.00
Max Goodman	5.00
Bert Hirsch	5.00
A. S. Levin	5.00
Lewis Sutin	5.00
Joe Solomon	5.00
Dave Rosenfeld	5.00

Announcement was also made by Mr. Silverstein that a Service Flag with fourteen stars, one for each local Jewish boy in the service, is being bought, and additional stars will be sewn on as the boys leave for service.

Wedding Flowers

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F. L. Wedding

415 East 34th Street
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MOORE FOR REPRESENTATIVE

E. Louis Moore, attorney, Democratic candidate for state representative, has been active in public and communal work for many years.

Mr. Moore was sergeant-at-arms at the National Democratic Convention at Chicago in 1940. He was elected state Democratic delegate at the primaries, 1940.

He is a former educator, and has served as judge pro tem in the Superior Court, Room 3. He was graduated from high school, college and law from Oskaloosa College, Iowa, and Detroit College of Law with the degrees A.B., LL.B., and Indiana Law School in 1928, A.B., LL.B. He has practiced law in Indianapolis 16 years and was the first candidate to advocate old age pensions, unemployment insurance, adequate poor relief.

Mr. Moore is president of the Modern Home Builders, Inc.; secretary of the Federated Councils of Domestic and Unskilled Workers; a churchman, civic and social worker; member of the Indianapolis Bar, Marion County Lawyers' Association, county and state Democratic War Veterans, Elks and Old Settlers. He resides at 452 West Twenty-fifth Street.

In The Service Now

So much interest has been shown in the doings of Indiana's Jewish boys in the service that The Post has decided to run a weekly column under the above heading. Parents and friends, not only in Indianapolis but throughout Indiana are invited to send in contributions, as are the boys in the service themselves. The Post is sent free to any member of the United States forces anywhere provided they write in for the paper themselves.

TRANSFERRED TO OFFICE. LIKES TERRA FIRMA

To the editor,

I want to thank you for the several editions of the Post that I have received, and I hope that my change of address will not stop its delivery.

Temporarily, at least, I am a land sailor, and I do like the good old terra firma. The FACSO in my address stands for "Fleet Aviation Central Stores Office," and that is where I am working at the present time.

MILTON BLIEDEN.

FACSO
Naval Air Station
Norfolk, Va.

Private Edward Haase is now stationed at Co. "M", 12th Infantry, A. P. O. 28, Camp Livingston, La.

TERRE HAUTE—Milton Levin, son of Mr. and Mrs. Louis Levin, and David Lebin, son of Abraham Lebin, of this city, left last week for induction in the service of the armed forces.

GARY—Among the first drafted men in the U. S. Army to win a commission is Lt. Theodore L. Sendak, son of Mr. and Mrs. Jack Sendak of Gary. Two years ago he was a Republican candidate for state representative from Lake and Porter counties at the age of 21. "Teddy" still writes the "Wit and Without" column for the Hammond Times. Pvt. Bert Sendak, his brother, is at Camp Wolters, Tex.

MARION—Private Henry Fleck spent the week-end with his parents, Mr. and Mrs. Sam Fleck and his grandmother, Mrs. Ida

Kingdon To Open Ft. Wayne Drive Sunday Night

SPECIAL
FORT WAYNE—A goal of \$60,000 will be sought in the 1942 drive of the Fort Wayne Jewish Federation which opens this Sunday night when Dr. Frank Kingdon, whose talk was considered responsible for raising \$121,000 in Indianapolis two weeks ago, will be principal speaker. The meeting is at Achduth Vesholom Temple, and admission will be by ticket only.

The goal represents a twenty per cent increase over the amount raised last year, but Dr. N. L. Salon, chairman, expressed confidence that the local Jewish community would rise to the occasion. Dr. Salon is being assisted by the following vice-chairmen: G. Irving Latz, Robert Pollak, Nicholas M. Brazy, Jack Frank, Louis J. Novitsky and Ben Hutner. Jack Breen of Huntington and Jesse Le Vine of Ligonier are co-chairman of the out-of-town division. Abe Latker is treasurer of the drive.

A Big Gifts Dinner was held Monday night at the Keenan Hotel with William Rosenwald, chairman of the National Refugee Service as principal speaker.

Dr. Kingdon, who is considered one of the leading present-day fighters for democracy, is a powerful speaker. Direct and force-

Hunter. Air Cadet Tony Roskin has been stationed in California, and Seaman Milton Abel has been sent to Chelsea, Mass. Mark Klain has been inducted into the United States Army.

HAMMOND—Eugene Kaplan of Hammond left recently for Indianapolis to be inducted into the U. S. armed forces.

EAST CHICAGO—Pvt. James Smulevitz of East Chicago, who enlisted in the army recently, is stationed at Camp Grant, Ill.



HANNAH A. NOONE

DEMOCRATIC

Candidate for Marion
County Recorder

BALLOT
NUMBER 77

Subject to May Primary

Paid Political Adv.

ful, he has often raised his audience to standing cheers by his eloquence and enthusiasm. He is former president of Newark University.

Joining in the yearly fund raising effort with the Fort Wayne Jewish community are the following neighboring cities with the

respective chairmen of each: Huntington, William Bronstein; Columbia City, J. O. Flox; Auburn, Sam Landy; South Whitley, Moses Mayer; Ligonier, Abe Mier; North Manchester, Ben Oppenheim LaOtto, Louis Ruderman; Garrett, Herman Stern; Decatur, I. A. Kalver.

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TUESDAY—West of N. Meridian Street and U. S. Road 31, and north of W. Washington Street and U. S. Road 36.

WEDNESDAY—South of W. Washington Street and U. S. Road 36, and west of S. Meridian Street and State Road 135.

THURSDAY—East of S. Meridian Street and State Road 135, and south of E. Washington Street and U. S. Road 40.

FRIDAY—North of E. Washington Street and U. S. Road 40, and south of Massachusetts Avenue and State Road 67.

SATURDAY—North of Massachusetts Avenue and State Road 67, and east of N. Meridian Street and U. S. Road 31.

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The State In Review

MARION

By Bob Simons

Miss Louise Stiefler and Miss Betty Savesky were listed on the most recent Indiana University honor roll. Their parents, Mr. and Mrs. Joseph Stiefler and Mrs. Mark Savesky, will attend the festivities at Bloomington for parents of honor students. The Wednesday Literary Club held a meeting at Hotel Spencer in which two book reviews were given. "The Moon Is Down," by John Steinbeck, was reviewed by Mrs. Dave Lurie, and Mrs. Edward Fuchs presented "Past Imperfect," by Ilka Chase. Mrs. Phil Simons and Mrs. Julian Secctor were hostesses. An interracial gathering was held at the Presbyterian Church with the local Jewish groups being represented by Mr. and Mrs. Joseph Stiefler of the B'nai B'rith, Mr. and Mrs. Sam Fleck of the Marion Federation of Jewish Charities, and Mr. and Mrs. Phil Simons of Sinai Temple. A supper will be held next Tuesday at Sinai Temple by the Temple Sisterhood. This group held a rummage sale last Friday and Saturday. Mrs. Betty Savesky and Richard Simons, students at Indiana University, spent last week-end at home with their parents. Mrs. Rae Resneck attended the wedding of her nephew, Elliot Resneck, in Milwaukee, Wis.

TERRE HAUTE

By Mrs. Max L. Bernheimer

Eleanor Front, daughter of Mr. and Mrs. David Levy has again brought honor to Terre Haute, in



Candidate For
SHERIFF
of
MARION COUNTY
ORVILLE P. BRAY
Subject to the
Democratic Primaries
MAY 5, 1942
Paid Political Adv.

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Adm. 39c

GARY JEWISH SOLDIER IN IRELAND IS HONORED BY STAMP SALE

Special

GARY—Sidney Weiss, 24, son of Mr. and Mrs. D. Weiss, who is with the A. E. F. in Ireland, is to be honored for the next two weeks by the local sale of war stamps and bonds. He is in the Medical

Corps. Weiss attended Froebel School. His two brothers are also in the service, Ervin in Air Corps training at Fort Leonard Wood, Mo., and Arthur a sergeant at Fort Knox, Ky.

the winning of second prize in the finals of declamation in the recent radio audition and poetry contest held in Indianapolis. The Bloomington Hillel players were the high light of a program put on by Temple Israel Sisterhood, Sunday evening, April 19, in the vestry rooms. Their production of "Pot Boilers" was tremendously well received. The program also included clarinet solos by James Kaufman, son of Mr. and Mrs. Abe Kaufman; and a group of colored singers and also some fancy dancing by little Mimi Schloss, young daughter of Mr. and Mrs. Harold Schloss. Miss Eleanor Front was in charge of the program. Mrs. Carl Wolf and Rabbi J. Marshall Taxay have been named on the committee heading the local United War Relief for China drive.

Dr. G. Isaac, professor of philosophy at Indiana State Teachers College, addressed the members of Temple Israel Sisterhood on Monday, April 13. His subject was "Philosophy of Life." Mrs. Dr. Eugene Eisenlohr gave a fine interpretation of Saudeck's "Diplomaten" at the monthly book review of the Terre Haute Section of Council of Jewish Women on Thursday, April 16.

HAMMOND

By Mrs. Rudy Kodicek

Mrs. Dave Friedman will be hostess at the next meeting of the Eva Taussig Loeffler Guild which will be held at 8 p. m. Monday, April 27. A report will be given on the Merit Dinner held last week and the charity disbursements made this year.

Gamma Chapter of Eta Tau Delta Sorority will meet with Mrs. Sydney Weiner at 8 p. m. Tuesday, April 28. Final plans will be made for the annual Mother's Day Reception. The Beta Chapter will meet on the same night with Miss Gertrude Marcus.

ANDERSON

By Louise Spiegel

The Sisterhood is planning a gala card party for Sunday evening at the Romany Grill, all profits going to charity. Hy Novikoff and Julian and Irving Glazer returned from a trip to New York this week. Mrs. James Simkin of Philadelphia is visiting at the home of Mr. and Mrs. Joseph Simkin. Mrs. Charles H. Spiegel will participate in a public forum on Defense tonight.

FORT WAYNE

By Mrs. Harry E. Landy

Bob Safer who has become a Fort Wayne Civic Theatre favorite since his first appearance in "First Lady," will be seen as the young actor in "Susan and God" when it is presented by the local group April 23-25. Alene Loeser was made a member of the South (Continued on Page 8)

WITH JEWISH STUDENTS

Continued from Page 2

school seniors who were shown movies of the university and, of an average day at Pi Lambda Phi.

Many Gues's attend
Sammy Anniversary Events

BLOOMINGTON—The chapter members turned back to their books this week after the conclusion of one of the big week-ends of the year—the celebration of Sigma Zeta's twentieth anniversary on the campus here.

The week-end's activities were initiated last Friday night when Sigma Alpha Mu conducted the Fireside services at the Hillel Foundation. Arnie Marks and Phil Goodman were in charge.

Feminine guests from over the state and adjoining states began pouring into Bloomington Friday evening for the big doings the following night—the dance in the chapter house. A mammoth birthday cake highlighted the decorations. Sunday the feminine entourage were dinner guests in the chapter house.

Guests over the week-end included Estelle Davis, Mr. and Mrs. Alvin Linker and daughter, Suzanne, Louisville; Jackie Frank, Phyllis Maierson, Anne Kahn, Leah Schnieder, Clare Marcus and Sonya Goulden, Indianapolis; Ida Mae Trockman and Rose Green, Evansville; Delores Shaikun, Greensburg, Ky.; Sonya Lipner, East Chicago; Geneva Mae Pryweller, South Bend; Mildred Dumas, Vincennes; Elaine Arback, Chicago; Carol Liman, Chicago; Eve Stephens, New York City; Ruth Kaplan, Thelma Kaplan, Betty Beitman, Norma Mil-



**C. OTTO
ABSHIER**
CANDIDATE
For
**MARION COUNTY
AUDITOR**
Subject to Republican Primary
May 5th
Paid Political Adv.

ler, Bertha Meyers, Louise Steifler, Sylvia Cawn, Gloria Clamon, Shirley Hamburg and Esther Sposeep, all of Bloomington, and Emily Steiner, Cincinnati.

TEPs Fete Seniors
At Farewell Banquet

LAFAYETTE—Members of the Tau Epsilon Phi Fraternity were hosts at a formal dinner as a farewell gesture to the seniors, preceding the Junior Prom on Friday, April 17. On Saturday

night they held a fish fry. Week-end guests were Aileen Arnstein, attending Ohio State University; Jean Tosner, student at Illinois University; Blanche Schultz, attending Indiana University, and Lillian Katz, from St. Louis, O.; also Pat Jackson and Irving Linderman, an alumnus of class of 1940, from Indianapolis. There will be Initiation Day on May 5, and a Mother's Day celebration on May 10, also the Tenth Anniversary Celebration on May 18.

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The SOCIETY Page

Alta Zeigler Married April 16 In Columbus, O.

Special
MUNCIE—Mr. and Mrs. Max Zeigler of Muncie, Ind., announce the marriage of their daughter, Alta, to Mr. Arthur Sobel, son of Mr. and Mrs. Daniel Sobel, of Madison, N. J. The marriage was solemnized by Rabbi Nathan Zellizer, in Columbus, Ohio, Thursday, April 16. Mrs. Sobel attended Northwestern University and is a graduate of Ohio State University. Mr. Sobel is a senior in the College of Dentistry at Ohio State and is a member of Apha Omega, national professional dental fraternity. The couple will reside in Columbus, Ohio.

Evelyn Gooman Married To Peter Smolar

Special
GARY—Mr. and Mrs. I. Goodman, announce the marriage of their daughter, Evelyn, to Peter Smolar, of Milwaukee, Wis., Thursday, April 16, at their home. Rabbi Julius Siegel officiated. Miss Laura Goodman attended the bride. A dinner followed the ceremony. The new Smolars left for a honeymoon and will make their home in Gary upon their return.

Miss Mildred Kraft left Thursday for a ten-day vacation to Baltimore, Md.

STATE BIRTHS

Ft. Wayne

A son was born to Mr. and Mrs. Herman Lowenhar, 4202 Buell Drive.

A son was born to Mr. and Mrs. Harold Novitsky of East Berry street.

Hammond

Mr. and Mrs. Samuel Siegel announce the birth of a son on April 16 at St. Margaret's Hospital.

Mr. and Mrs. Maurey Zlotnik are the parents of a daughter, born at St. Margaret's Hospital on April 11.

Bichur Cholem, the Hebrew Ladies Aid Society, re-elected the following officers at a recent election: Mrs. David Rosenberg, president; Mrs. Morris Bernard, vice-president; Mrs. Joseph Mitchell, treasurer; Mrs. Joseph Solomon, secretary, and Mrs. Ezra Baker, financial secretary. A donation of \$100.00 was voted for the American Red Cross.

Miss Annette Hirschman of Stanton Island, N. Y., visited her aunt and uncle, Mr. and Mrs. Herman Haase of this city, last weekend. Among the affairs held in her honor was a buffet supper given Sunday night by Mr. and Mrs. Joseph Lampel.

Irene Krause Wed in Synagogue Ceremony

Special
HAMMOND—Mr. and Mrs. Max Krause announce the marriage of their daughter, Irene, to Seymour Silverman, son of Mr. and Mrs. Harry Silverman of East Chicago. The wedding took place last Thursday at Kneseth Israel Synagogue with Rabbis Sydney K. Mossman and Solomon Miller officiating. The newlyweds left for New Orleans and points south and will stop off at Camp Crowder, Mo., to visit the bride's brother, Pvt. Arnold Krause.

Estherose Greenwald Engaged To Robert Bachrach

Special
GARY—Mr. and Mrs. Benjamin P. Greenwald, Gary, Ind., announced the engagement of their daughter, Estherose, to H. Robert Bachrach, at the Chicago Beach Hotel. Mr. Bachrach has enlisted in the Army Air Corps and expects to be called in the near future.

Mrs. David Lurvey has been nominated for president of the Temple Sisterhood, it was announced this week. Also nominated were Mrs. Sidney Mahalowitz, first vice-president; Mrs. William Schloss, second vice-president; Mrs. I. E. Solomon, treasurer; Miss Essie Solomon, financial secretary; Mrs. Arthur Cassell, corresponding secretary and Mrs. Mark Frank, recording secretary.

Indianapolis Council of Jewish Juniors sponsored a card party Tuesday, April 21, at Kirshbaum Center. Miss Sylvia Madiel, chairman, had as her committee the Misses Janet Frisch, Estelle Grossman, Helen Kay, Genesia Epstein, Jeanette Rappaport, and Mimi Bluestein.

Evansville Thisbe Lodge Initiation Impressive

EVANSVILLE—One of the finest and most impressive ceremonies observed in Evansville was the initiation held here on March 29 by Thisbe Lodge No. 24 of the Evansville B'nai B'rith. The ceremony was conducted by the Indianapolis degree team headed by Jack Kammins and Julius Medias with Rabbi Joseph A. Gorfinkel and Ferd Kluga assisting.

The banquet following the initiation ceremony was held at the McCurdy Hotel rose room with Lewis R. Sutin of Terre Haute as guest speaker. He presented plaques to Herman Levin and Sol Ellenstein for their outstanding work in securing 85 new members for the Lodge. Master of ceremonies was Rabbi Joseph A. Gorfinkel.

Anderson Lodge

To Honor Past Presidents

ANDERSON—A Past Presidents' Banquet will be held in the near future, it was decided at a meeting of the Anderson B'nai B'rith Wednesday night. Additional donations to the U. S. O., the local Cancer Drive, and a projecting machine for Camp Shelby boys was voted.

BAR MITZVAH

The Bar Mitzvah of Stanley Miller, son of Mr. and Mrs. William B. Miller, 2501 E. Kessler Blvd., will be held at services beginning at 9 a.m., Saturday, at Beth El Temple. All relatives and friends are invited.

Rabbi and Mrs. Samuel Fox moved recently to their new home, 1524 S. Talbott. Rabbi and Mrs. E. R. Muskin, Chicago, were guests of Rabbi and Mrs. Samuel Fox last week. Rabbi and Mrs. Muskin are the parents of Mrs. Fox. Mrs. Isaac Grad was also their guest enroute from Chicago to Cincinnati.

Goldie Abrahamson Engaged To Chicago Man

Special
HAMMOND—Mr. and Mrs. Samuel Abrahamson announce the engagement of their daughter, Goldie, to Andrew "Bud" Franklin, Jr., son of Mr. and Mrs. Andrew S. Franklin of Chicago.

Monument Chapter, 549, O.E.S. will confer degrees at their meeting, at 8 p.m., Monday, April 27, at the Masonic Temple. Mrs. Myrtle Morris is Worthy Matron and Edgar R. Williams, Worthy Patron.

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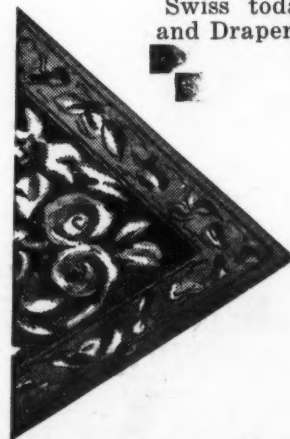
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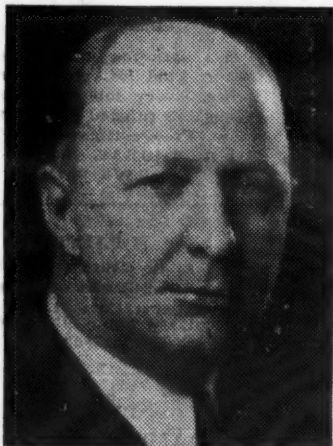
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CANDIDATE FOR SHERIFF

of Marion County

SUBJECT TO THE REPUBLICAN PRIMARIES, MAY 5, 1942

—Paid Political Ad.

THE SATURDAY EVENING POST SAGA

S. E. Post Regrets Mayer Articles In Paid Ads

By Jewish Telegraphic Agency

PHILADELPHIA — The Saturday Evening Post this week announced that it "deeply regrets the misunderstanding" caused by Milton Mayer's article "The Case Against the Jew" which was published in a recent issue. It emphasizes that "the Post never has been, is not now and never will be anti-Semitic in belief or expression."

The announcement was made in purchased newspaper space, reproducing the full text of an editorial written by Ben Hibbs, the new editor, which will appear in the May 16 issue of the Post which is now on the press.

Declaring that the Post has received several thousand letters from Jews and Gentiles who sincerely believe that the article "The Case Against the Jew" was intended as an attack on the Jewish people, the editorial explains that the article was one of three bought by the Post's former editor in the hope that a discussion of the Jewish question "would serve to clear the atmosphere in this country and perhaps help prevent anti-Semitism from gaining a foothold here."

"Naturally," says the Post editorial, "we deeply regret this misunderstanding. The Post never has been, is not now and never will be anti-Semitic in belief or expression. It is not anti any group. We have always been as quick to publish material setting

Apology Called Inadequate By Exponent

Special

PHILADELPHIA—In a front page editorial The Jewish Exponent, Anglo-Jewish weekly of this city, rejected the apology of the new editor of the Saturday Evening Post as "evasive." The editorial in full follows:

We have no desire to enter into a controversy with the Saturday Evening Post—nor to prolong the discussion on a subject which is painful to all fair-minded Americans—but

The so-called "apology" on the part of the Post for having printed "The Case Against the Jew" by Milton Mayer in its issue of March 28, calls for a bit of analysis.

To begin with let us assure Mr. Ben Hibbs, the new editor of the Post, who wrote the "explanatory" editorial, that his closing plea to all Post readers asking them to believe that his words were written in the deepest sin-

forth a noteworthy accomplishment of Jews as of Gentiles. We have done so because we have always believed that a good American is a good American regardless of race or creed. That this is still our policy will be demonstrated during the months to come by material, some of which is already in the process of being written.

"This editorial is being published not only to clear away a misunderstanding, but because the new editor of the Post feels

cerity—sits well with us. We believe him!

When he says that "the only real cause in these anxious war days is the cause of America—the cause of freedom," he speaks words which caress the ears of all lovers of our precious Democratic way of life.

And when he proclaims that "there is nothing in this stricken world even half so important as mankind's yearning for freedom and for brotherhood" — honest people everywhere, true American patriots will salute him.

But, we respectfully reject those parts of Mr. Hibbs' editorial which deal specifically with the Jewish angle, as being inaccurate and evasive.

For instance the Post's new editor points out that the three articles which appeared, were intended to deal with the place of the Jewish people in American life. Now to any fair-minded person, who is free from even the slightest taint of bigotry, or false philosophies of "superiority" a la Goebbels, why should a thing like that have to be "dealt with"? What is the place of any American in American life? The answer is, of course, to be a good, law abiding citizen with a sense of contributing to the welfare of his community and a respect for the rights and privileges of his fellows. We could elaborate on that, certainly, but as a thumbnail description it should suffice.

Therefore so long as any American conducts himself as a decent

so deeply, so completely, that the only real cause in these anxious war days is the cause of America—the cause of freedom. We Americans are a cohesive people who get along with one another in peace and brotherhood. We are of many races; we came to these beloved shores from a hundred lands across the sea; and yet by some blessed alchemy we have all become Americans. For many years the Post has been, in a very real sense, the spokesman for the glories and the traditions of America—for the noble principles upon which this country was founded. It will continue to be just that—in these grim war years and afterwards—for, to the new editor's way of thinking, there is nothing in this stricken world even half so important as mankind's yearning for freedom and for brotherhood.

"That one misunderstood article in the Post could have caused so much anxiety in the minds of its readers is a matter of very real sorrow to the new editor. He regrets, above all, that some hurt may have been done to America at a time when national unity is needed as it never was needed before. He asks all Post readers to believe that these words are written in the deepest sincerity."

member of society, why should he be singled out as a problem, whose place in the scheme of things must be peculiarly and particularly "dealt with." Such thinking comes about only because of the activity of anti-Semites who make a business out of creating hardships and misery and persecution for the Jew who is practically powerless to defend himself because he is in the minority—and because proportionately he has been outstandingly successful in all walks of life.

Again Mr. Hibbs writes that the former editor of the Post, on whose shoulders, by the way, has been placed the entire responsibility for having caused the offensive series of articles to be printed, "believed that a frank airing of the whole question would serve to clear the atmosphere in this country and perhaps help prevent anti-Semitism from gaining a foothold here."

A laudable objective indeed—but certainly such a goal cannot be reached by printing what every well informed Jew and Gentile regarded as a vicious attack on the Jewish people, an article of the very essence of anti-Semitic poison—the more dangerous and effective, of course, because it was cloaked in the garb of friendly advice—and was written by a Jew.

It would seem to us that if the former editor of the Post and its Publishers who permitted him to exercise such uncontrollable power, were sincere in wanting to deter the growth of the dark, dank poisonous weed of anti-Semitism, he wouldn't invite an article on the subject from Herr Goebbels. And yet, in many respects, he might have served his purpose more intelligently, had he done so. At least, the whole world knows where Goebbels stands. But to have it done under the guise of wanting to prevent and eliminated just such fowl, unfair and untrue mouthings as contained in "The Case Against the Jew" by Milton Mayer, strikes us as a thoroughly un-American and sly procedure.

Mr. Hibbs says blandly that Mr. Mayer's discussion has been widely misunderstood. He errs. It was understood only too well.

Mr. Hibbs claims further that

Mr. Mayer and the former editor of the Post looked upon it as a plea, directed at any Jewish people who may have strayed from the fold, to return to the faith of their fathers.

These kind hearted gentlemen might have saved themselves their agony. Our Rabbis are eminently more fitted to teach our people righteousness.

And besides there might have been some point to Mr. Mayer's and the former editor of the Post's efforts along these lines—if, they had made their plea general—and included all the Catholics and Protestants who too have gotten away from the teachings of their fathers. Aren't they entitled to such

(Continued on Page 8)

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L. A. SHAW
Attorney for Plaintiff
COMPLAINT FOR DIVORCE

State of Indiana, Marion County,
ss:
In the Superior Court of Marion
County, in the State of Indiana.
No. B-2039

Ruby Erserly vs. William Erserly.
Be it known, That on the 26 day
of March, 1942, the above named
plaintiff, by her attorneys, filed in
the office of Clerk of Superior Court
of Marion Co., in the State of In-
diana, a complaint against the above
named defendant William Erserly
and the said plaintiff having also
filed in said Clerk's office the affida-
vit of a competent person, showing
that the residence of the defendant,
upon diligent inquiry, is unknown,
and the defendant William Erserly is
not a resident of the State of In-
diana, and that said cause of action is
for divorce and that the defendant
William Erserly is a necessary party
thereto and whereas said plaintiff
having by endorsement on said com-
plaint required said defendant to
appear in said court, and answer or
demur thereto on the 5th day of
June, 1942.

Now, therefore, by order of said
Court, said defendant last above
named hereby notified of the filing
and pendency of said complaint
against him and that unless he ap-
pear and answer or demur thereto
at the calling of said cause on the
5th day of June, 1942, the same be-
ing the 5th judicial day of a term
of said Court, to be begun and held
at the Court House in the City of
Indianapolis, on the 1st Monday in
June, 1942, said complaint and the
matters and things therein contain-
ed and alleged, will be heard and
determined in his absence.

CHARLES R. ETTINGER,
Clerk.

NOTICE TO HEIRS, CREDITORS,
ETC.

In the Probate Court of Marion
County, March, Term, 1942.
In the matter of the estate of Rose
Solomons, deceased.

Estate Docket 121, Page 43257.
Notice is hereby given that George
A. Solomons, as Executor, of the
above named estate has presented
and filed his account and vouchers
in final settlement of said estate,
and that the same will come up for
the examination of said Probate
Court, on the 18th day of April, 1942,
at which time all heirs, creditors or
legatees of said estate are required
to appear in said Court and show
cause, if any there be, why said ac-
count and vouchers should not be
approved. And the heirs of said es-
tate are also required to appear and
make proof of their heirship.

CHARLES R. ETTINGER,
Clerk of the Marion Superior Court.
Joseph & Dann, Attorney.

L. A. SHAW
Attorney for Plaintiff
COMPLAINT FOR DIVORCE

State of Indiana, Marion County,
ss:
In the Superior Court of Marion
County in the State of Indiana.
No. B-2041.

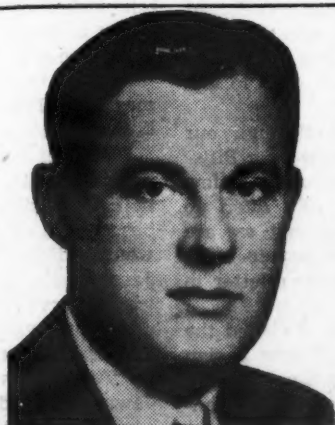
Juanita Strickland vs. Benjamin
Harrison Strickland.
Be it known, that on the 26th day
of March, 1942, the above named
plaintiff, by her attorneys, filed in
the office of the Clerk of the Su-
perior Court of Marion County, in
the State of Indiana, her complaint
against the above named defendant
Benjamin Harrison Strickland and
the said plaintiff having also
filed in said Clerk's office the affida-
vit of a competent person, show-
ing that the residence of the de-
fendant, Benjamin Harrison Strick-
land, is not a resident of the State
of Indiana, and that said cause of
action is for divorce and that the
defendant Benjamin Harrison Strick-
land is a necessary party
thereto and whereas said plaintiff
having by endorsement on said com-
plaint required said defendant to
appear in said Court, and answer or
demur thereto on the 5th day of
June, 1942.

Now, therefore, by order of said
Court, said defendant last above
named is hereby notified of the fil-
ing and pendency of said complaint
against him and that unless he ap-
pear and answer or demur thereto
at the calling of said cause on the
5th day of June, 1942, the same be-
ing the 5th judicial day of a term
of said Court, to be begun and held
at the Court House in the City of
Indianapolis, on the first Monday in
June, 1942, said complaint and the
matters and things therein contain-
ed and alleged, will be heard and
determined in his absence.

CHARLES R. ETTINGER,
Clerk.

ROBERT
ALLISON
For
TREASURER
DEMOCRAT

—Paid Political Adv.



LEST YÉ FORGET
The Fighting Spirit of '76

Ballot No. 76

HERNER

for

County Treasurer

Solicits Your Support at the
Democratic Primary Election

The Jewish Post

Published every Friday by The Jewish Post, Editorial and circulation office, 508-10 Meridian Life Building, Indianapolis, Ind. For advertising rates apply at the office. Entered as second class matter at the post office at Indianapolis, Ind., under the act of March 3, 1879. Printed by The Tri-Art Press, 225 N. New Jersey St.
A Journal for Indiana Jewry

G. M. COHEN—Publisher

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Telephones LI neola 3403-3404

FRIDAY, APRIL 24, 1942

Sunset this Friday evening at 7:32. Candles should be lit at least 20 minutes before this time.

HEBREW CALENDAR

Rosh Hashanah (Eve) ..Sep. 11
Kol NidreSep. 20
Sukkoth Sep. 28
Holidays begin at sundown the day before the date designated.

The Editors' Chair,

The political cauldron is really seething these days, and the phone in the office rings like a traffic cop's whistle with people calling up about this candidate and that candidate. Most of the calls center around Glenn W. Funk, candidate for prosecutor, who it seems is a law partner of George Henry, who was attorney for the infamous Mr. Pelley when he formed his publishing company in Noblesville, Ind. Also Mr. Funk, when he ran for the same office two years ago, had as his campaign manager Carl Losey, erstwhile head of the Fellowship Press, Pelley publishing company at Noblesville. Mr. Funk has campaigned on a justice for all platform, and has buttonholed any number of Jewish people protesting his complete innocence. Those are the facts the way they stand at this writing.

Something happened at the Big Gifts dinner of the 1942 Welfare Campaign of the Fort Wayne Jewish Federation last Monday night, that ought to go on the books. William Rosenwald was the principal speaker, and after the thirty-one persons present had turned in their contribution cards, Mr. Rosenwald made the proposition that he would give \$1.00 to the Fort Wayne drive for every additional \$2.00 given. The gesture cost him a cool \$650.00, for the Fort Wayne gentlemen, realizing a grand gesture when they see one, added \$1,300 to what they had already subscribed. Incidentally Fort Wayne is not just one of the communities in the nation that is generous, it is THE top community in the United States for per capita contribution, and the sum runs something like \$50 for every man, woman and child of that city's Jewish population.

Rabbi Milton Greenwald writes: "Why not print a picture of your new baby so your out-of-town friends can see why you are so proud?" Who does Rabbi Greenwald think I am, Al Segal, always writing about my family? I can hear Mr. Segal saying now I know Cohen just was using my name as another excuse for getting to talk about his children
(Cont. in last column)

Editorial Page

Let Us Fight—Editorial III on Morale

IF JEWISH morale is at its lowest ebb, who and what is to blame.

In the opinion of The Post the blame lies with the policy of trying to fight the rising fires of anti-Semitism quietly.

The American Jewish Congress called for a boycott after Hitler's rise to power. They called for it publicly and they paraded for it before everyone. Other organizations, after quaking in their shoes, called for a boycott years later.

The difference in the two methods, the conflicting psychologists answer the question of morale.

It may sound like good reasoning to let the other fellow go to the front, and it even for the moment may be most efficacious, but in the long run this suppression does havoc with Jewish morale. This continuing to hush hush and do nothing, and let it go, and report it to some committee, instead of striking out and fighting back, has brought Jewish morale to its present state where race suicide is considered seriously.

Jews today are jittery. Jews went up in flames in other days with the "Shma Yisroel" on their lips.

Jews today might be just as willing to die martyrs to the cause of righteousness and justice as were Jews of yore, but they have been told to hide their wanting to strike back so long, that these feelings have been in danger of being

coming atrophied, if such an adjective might be used to describe a spiritual attribute.

Jews are just as much responsible for this great American nation as any other individuals. Why then, when their position, their security is attacked can't they come right out and start swinging. True some of these wild swings may go awry, but in the end the spirit and the morale will be staunch and formidable like a Thermopylae pass, yielding to no one except death. Also, they might be surprised at the applause and support this action would win.

When some one else defends us, in print or over the radio or in front of an audience, fine. Yet if those self-same words were said by one of us over the same radio, in the same publication, before the same audience, the truth would still be the truth, and at the same time we would save our self-respect and our morale.

Jews have contributed much to civilization, yet Jews today are hounded in over half the world, and even to a great extent in the free lands too. Nine years after Hitler, there is a Jewish problem in every land, which might have been so regardless of which tactics we had chosen, but at least we would know we put up a fight.

The fallacy is obvious.

If we are to go down, let us go down fighting. But this honest cry falls on the deaf ears of the few who continue to manipulate feebly from behind.

Patching Up Big Four Fails

THIS is no editorial. It is a straight news report. Chances for patching up the Big Four, probably for a long time to come now, are gone.

The effort of the Council of Jewish Welfare Funds and Federations (remember this paper's prediction the week following the Chicago meeting) to bring the American Jewish Congress, the American Jewish Committee, the B'nai B'rith and the Jewish Labor Committee into one co-operating group again has gone for naught. All the heat, all the popular feeling for a unified front in the present crisis was a waste of good breath.

These are facts, not controversial issues.

The American Jewish Committee and the B'nai B'rith have renewed their joint fund-raising effort, and the American Jewish Congress even now is in the midst of preparations

for a call to all Jewish communities for a meeting next month in Chicago to try to build up that group as the democratic body representing the mass of Jews of the United States.

All groups agree that our enemies are more active today than they were, for instance, prior to Pearl Harbor. They also feel that the elimination of men like Coughlin and Pelley, and their ilk will not change the fundamental danger of democracy in those groups and individuals who would use the Jews to bring about Fascism in this nation.

In the face of this there is still duplication and disagreement and groups working on their own special way to the confusion not only of the Jews, but most certainly of those of our non-Jewish friends who see beneath the anti-Semitism to the real aim of the hate mongers.

Current Comment

Jewish Soldiers Get Ham or White Castle Hamburgers at Synagogue, College Graduate in Army Complains in the American Jewish Outlook of Pittsburgh—From the day that Abraham and Sarah taught us the law of hospitality by preparing the meal for their unknown and unexpected guests, hospitality has been sacred to us. But true hospitality calls for every effort to make the guest feel comfortable. We must not knowingly do anything which will hurt his feelings or make his visit unpleasant for him. The story of Abraham and Sarah, accordingly, stands out in sharp contrast to the hospitality of Sodom where tradition has it, the guest was not made comfortable. The tall man was forced to fit a short bed; the short man was stretched out of shape to fill a long bed. The hospitality of Sodom has remained a reproach even to this day.

Some of these thoughts ran through our heads as we read a letter sent to us by a Pittsburgher, a brilliant college graduate. A few excerpts speak for themselves. We offer no comment here. Suffice it to say that we are working through national headquarters to bring about a change. We have mailed this letter to Rabbi Dr. de Sola Pool.

"While stationed at Camp Lee, I visited the city of Richmond. While there, I saw a sign inviting servicemen to visit the Service Club maintained by a Jewish Army and Navy Committee in the basement of a synagogue. The invitation also stated that lunch would be served. When I saw that, I had hopes of eating a Jewish meal for a change. Even to the Jews in service who are not in the least observant, Jewish food is considered pretty much of a treat. And I felt sure that a meal prepared and served by a group of Jewish women to a gathering of Jewish soldiers in a clubroom maintained by the Jewish community in the basemen tof a synagogue would be kosher.

The letter continues: "I would not have felt so disgusted had there been at least some 'semi-kosher' or 'neutral' food for those who wanted it. Instead we were given the choice of ham sandwiches or White Tower Hamburgers. . . I spoke to almost half of the two dozen soldiers who were there and without exception they said that they would have much preferred Jewish meats. . . Three of us left and went to a nearby kosher delicatessen. . .

"Most of the American Jews are not very observant of the dietary laws, and it would be both impossible and undesirable to force such observance on them. But it seems almost like wanton disregard for the feelings of Orthodox Jewry for a Jewish community to go out of its way to serve non-kosher food against the wishes of the overwhelming majority of those who are supposed to benefit from this project.

"And it is even more shameful that Orthodox Jewry has said nothing—has not even uttered a word of protest. It is a disgrace."

APOLOGY INADEQUATE

(Continued from Page 7)

good advice and the hope of salvation?

Such solicitude for the poor misguided Jewish people, touches us very deeply. But it brought unbounded joy to the Goebbels, the Streichers, the Coughlins, the Pelleys, the Winrods and all the rest of the motley crew of Jew baiters who revel at the sight of Jewish blood.

According to Mr. Hibbs the Post never has been, is not now and never will be anti-Semitic in belief or expression. Well maybe it never was and maybe it isn't now that Mr. Hibbs is at the helm, although no one can predict what it will be in the future. But what does all that matter? The damage caused our suffering people by the Post has already been done. By printing the Mayer article it painted a picture of the Jew for its millions of readers, which will be hard to eradicate. And it's certain that when Mr. Goebbel's orders the Post drawing reproduced so that it can be put on view all over the world, he won't explain that the Post is really not anti-Semitic—and that in reality this was just an attempt to be friendly to the Jews and protect them from just such enemies as Goebbels.

And then in conclusion Mr. Hibbs exclaims "that one misunderstood article in the Post could have caused so much anxiety in the minds of its readers is a matter of very real sorrow to the new editor."

That's understandable. But our emotions go much more deeply than that. We've experienced the degree of sorrow one feels when someone very near and dear, whom we loved, and respected and regarded as a pillar of strength—suddenly dies!

THE STATE IN REVIEW

(Continued from Page 5)

Side High School Quill and Scroll, honorary society for student journalists. Herman Moyer, son of Mrs. Max Moyer, 1720 Florida Drive, has been tapped by Lancers, underclassmen's honorary sponsored by Blue Key fraternity at Franklin College.

Dr. N. L. Salon was appointed by Professor Sinstein a member of the Council of the Hebrew University of Palestine.

GARY

By Mrs. M. L. Cohen

Herman Dinkin, son of Mr. and Mrs. H. Dinkin, has been inducted into the National Senior Honor Society at Emerson School. Miss Terry Weinberger was honored at a party Friday night given by Miss Evelyn Rosen. Cards and mah jong were enjoyed.

Rabbi Garry August, Dr. P. J. Rosenbloom and Abe Hyman participated in a symposium on political education before members of the Gary Senior Hadassah Monday night in the home of Mrs. Arnold Lieberman.

Miss Annette Chaikin and Miss Bernice Fann spent the week-end in Bloomington, Ind., attending "Rush" teas.

again. Incidentally the girl has been named. Hallelujah! Although we wanted a girl (have two boys already) when she finally arrived, she went nameless for a month while the name "Miriam" was chosen, discussed, and finally sealed.

FREEDOM OF THE PRESS

TELLS HOW NON-JEWISH FRIENDS HELPED TEMPLE FUND

To the editor,

Some time ago I wrote you asking to write a small article regarding Abe Zaltzberg who is the biggest man in Kokomo, and in my letter I explained to you why it pays for Jews to be nice.

Abe got the largest contributions from people out of town amounting to a thousand dollars, and of course I raised the funds

Notice

Three letters on the alleged discrimination at Allison's have been received for publication this week, but in deference to the Public Relations Committee, which is now investigating the matter, the letters are being held up.

in Kokomo. For an individual he did a swell job and no one turned him down. This will give you an idea what the local paper thinks of Abe. We have to date raised approximately \$18,000 towards our temple. My object in writing you is to merely tell you that it pays to be nice to others and other ways to be nice to others and other never turned down a Gentile organization no matter what they ask our Jewish community for, and when we wrote letters, in a short time we received in the mail over \$3,000 in checks from our fine Gentile people, and gradually got more as we went along. I believe that all the Jews should be nice to their Gentile friends and everyone else and in time it would pay fine dividends.

By the way, we broke ground about 6 weeks ago, and the brick is now half way up. Sunday, April 12 we celebrated the laying of the corner stone in which Jews and Gentiles alike took part. We hope to complete the structure in about 60 days.

Following is the article which appeared in last night's local paper, The Kokomo Tribune.

I. B. ANDICH.

Kokomo.

Case of Light Hidden Under Bushel Being Discovered and Appreciated

Everybody in Kokomo and for many miles around knows Abe Zaltzberg, head of the office staff of the Ben Levi Co. Incorporated, in the Union bank building. He's too large to be overlooked. It is unbelievable that any person who really knows Abe doesn't like him. He has qualities of mind and heart that make him the sort of fellow it is impossible not to like.

Abe has a thoroughly natural and unfaillingly courteous kind of affability. It is never affected, never forced. He has, too, one of the warmest hearts that ever beat under a man's left jacket pocket—a heart that expressed itself in half-shy and wholly unostentatious acts of thoughtfulness, kindness and generosity. Maybe that is the secret of his acquaintances' frank fondness for him.

Abe is a Jew, but has never won a prize for attendance at Jewish services. The old faith is in him of course; but he simply has never formed the habit of going to worship. Question him about it and he will tell you, with a touch of embarrassment, that his religion is a kind of compost of tolerance, brotherly love, fidel-

ity and charity, and then he's likely to change the subject by asking you who will be the winner of this year's Kentucky Derby. Abe, like most men of large figure and large heart, loves "horses," especially galloping "horses."

But we don't seem to be getting around very fast to the object of this article, which is to reveal that Abe recently was accorded a recognition, wholly unsought, but richly deserved, which doubtless will be a satisfaction to him through the many days his friends hope lie ahead for him.

Some months ago the local Jewish congregation launched the Kokomo Jewish Temple, B'nai Israel, enterprise, to provide themselves with a place of their own for worship. They had never had such a place in Kokomo. It was a large undertaking for so small a group—nothing easy about raising money to carry it forward. Abe was seen and asked for a donation. He made a generous one. Later, when the going grew more difficult, the committee saw him again and asked him to assist further by writing to his widely scattered friends, mentioning how much any contribution they might make would be appreciated.

Abe complied with the request and every letter he sent out brought a check and a note of encouragement. Abe obtained more contributions than any other person in the congregation, turned them over promptly and went about his regular business with characteristic quietness. No, he didn't begin going to religious services. He just went along as he had been going, sort of careless like, saying nothing about what he had done.

The Jewish people, however, realized the value of Abe's efforts and decided he had a pretty nice and substantial kind of religion and that some kind of recognition should be accorded the fact. Last Friday, wholly without his knowledge, they elected him to membership on the board of trustees of the Kokomo Jewish Temple.

Abe bashfully says he isn't quite sure a chap of his sort will know how to act in such a congregation, but guesses he will accept and blunder along somehow. And that's just what all his friends, Jew and Gentile, alike, want him to do. They're all glad Abe has been taken notice of in such a nice way.

Abe's associates on the board of trustees will be Max Gerber, Irving B. Andich, Frances K. Baum, Sydney Gevertz, Isaac Hurwick and Sam A. Kopelov.

SUGGESTS RABBIS TEACH ADVANCED COURSES TO BRIGHTER PUPILS

To the editor,

In his letter regarding the status of Jewish education in Indianapolis (in the Passover issue of the Jewish Post), Mr. Alfred Dobrowitz has touched upon one of the most painful problems confronting American Jewry. Let me state here that, in my opinion, the controversy with which the community has recently been faced, namely community vs. synagogal education, is, in the main, irrelevant to a larger issue we must meet—maximum vs. minimum education.

Realizing the impossibility, due to a number of causes, of effect-

(Continued on page 2)

Magazine Section

THE JEWISH POST

APRIL 24, 1942

AL SEGAL Speaks On

Happy End

COUGHLIN'S "Social Justice" is out of the mails and it is to be hoped that it will also be out of the sacred precincts of churches. Being put out of the mails doesn't mean suppression; there are other means of transportation... express or private vehicles.

To all men of good will it has been most painful to see "Social Justice" and all its hate peddled from the doorsteps of churches. One has wondered whether the officiating clergy were aware of the hate-monger profaning the temple.

In all kindness one said No, the priests cannot be aware of this. The eyes of clergymen are on the stars, their minds on the saints and they do not perceive Coughlin on their doorsteps. Can a holy man, whose mind is so far from the things of the earth, perceive the rubbish under his feet?

Yet now that the Federal authorities themselves have found "Social Justice" unfit for the mails, it is to be expected that it will no longer be given sanctuary on the doorsteps of churches.

Sold on the doorsteps of churches, "Social Justice" has given a false impression to many minds that the publication was something Catholic and had the sanction of the church. Newspapers that attacked "Social Justice" received letters from readers: "You are anti-Catholic"... "You are venting your spleen against the Catholic church."

Coughlin at the door of the sanctuary, troubled friendly Protestants who, as men of good will, hope for a reconciliation of all religious groups and envisage a time when mankind, one in spirit, will be seen marching up the mountainside toward the dawn.

To Jews, this venom sold at church-doors has, of course, been something hideously personal. They didn't want to believe that it had the sanction of the church and they knew that it was abhorred by many Catholics.

They couldn't believe that this was the church, since the outgivings of "Social Justice" were anti-Christian. Yet they were afraid of the false impression unthinking minds might get from the fact that this was going on in the shadow of churches.

To many Catholics it has been a most painful embarrassment. They were troubled on account of what ill might be thought of their

church by those who misunderstood or didn't want to understand.

When news came that "Social Justice" had been barred from the mails I found many Catholics rejoicing for the sake of their church and for the sake of their own peace of mind. They were especially glad that Mr. Walker, the postmaster general who ordered "Social Justice" out of the mails is a Catholic.

It is all a most refreshing event to everyone who likes to keep on believing that it cannot happen here, that never here can there be tolerated a "Sturmer" brazenly peddling pogrom ideas, never here a Hitler growing out of a propaganda of hate.

It is an official recognition of the long obvious fact that anti-Semitism is not just a private grudge but a public nuisance dangerous to the welfare of any country that lets it publicly fester. It was not the Jews who were the main sufferers. (The Jews have taken it through all the ages before). Anti-Semitism had become a grave menace to the country itself in its peril—an element for disunity among a people marching to a war for survival.

For Coughlin I recommend that he take himself to a monastery for repentance. He may have to stay there for a long time for a full repentance of his offense against brotherhood and against the beatitudes and all the other teachings of Jesus.

"Social Justice" has been presenting Coughlin in the role of another Jesus who was being crucified. I, however, prefer to think of him as a Judas who, in the garb of sanctity, has been false to the gentle counsel of his Master... "Blessed are the persecuted"... "Blessed the peacemakers"... "Blessed the poor in spirit"... "Blessed the meek."

Let him go to the monastery and cast himself at the feet of his Master and learn from him to be a priest. Or let him go to the gentle Father S whom I know well and learn from him the loving-kindness by which Father S is raised among the saints.

I will, myself, introduce him to Father S: "This is Father S, an authentic priest. To him all men are his brethren. In him fidelity to his church is fidelity to the brotherhood. He speaks no ill against any man, for he knows that every

(Continued on page 2)

STEPPING STONES TO MANHOOD

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N. Y. PAPERS HAIL JUSTICE DEPARTMENT ACTION ON SOCIAL JUSTICE

By Jewish Telegraphic Agency
NEW YORK—The metropolitan press this week welcomed the barring of "Social Justice" from the mails. The New York Times, in an editorial said that "nine out of ten of those Americans who are familiar with the doctrines preached in the Coughlin magazine, Social Justice, would feel that the air was purer if this publication were to disappear."

The New York Herald-Tribune, in an editorial praising the act, stated that it is "the most direct blow which the government has yet struck against disruptive, defeatist, Fascist-minded literature of disunity and race prejudice, which certain persons are still freely manufacturing in this country."

The New York Post, in commenting on the ban, asked "if Social Justice is bad enough to be banned from the mails, why is it not bad enough to warrant investigation for possible sterner legal action against

all concerned with it." PM, an afternoon newspaper, commented in similar vein.

The Berlin radio, in a Nazi propaganda broadcast in English, said that "President Roosevelt is eager to get rid of Rev. Coughlin by gangster methods so popular in America." This, the Nazi speaker said, is due to the fact that the Detroit priest "has the talent to enlighten the people of the United States with regard to their President's Jewish and Bolshevik cronies."

Internal Revenue Agents Probe Coughlin Funds

By Jewish Telegraphic Agency

DETROIT—Internal Revenue agents this week started an investigation into the financial records of Charles Coughlin to establish the identity of his backers, the distribution of moneys collected, and other facts which will determine how much of the vast in-

come of the Radio League of the Little Flower is subject to income tax.

For two years the Commissioner of Internal Revenue has withheld enforcement of a Federal order directing Coughlin's radio league to pay income taxes on \$1,458,658. Now the Michigan CIO has called upon the commissioner to collect from the radio unit at once "in view of the present national emergency and the nation's needs for defense funds."

Coughlin's attorneys had bitterly opposed paying income taxes on the money collected, insisting that the radio league was "religious and educational." But on Feb. 10, 1940, the Internal Revenue Dept. ruled that the league was not exempt from income tax.

The arrival of revenue agents now, to make a checkup after two years, was considered significant in view of Atty. Gen. Biddle's ruling Monday that Social Justice was guilty of violation of the Espionage Act.

AL SEGAL

(Continued from page 1)

man is his brother and who may revile his brother?"

For supplementary reading toward educating himself for the priesthood I recommend that Coughlin read the life of St. Francis di Assisi. He was the one who called even the birds his brothers, since he knew them as creatures out of the common sources of life.

By study and repentance Coughlin may in time qualify for the priesthood. He has an eloquent voice and there was a time when his eyes carried bright dreams of a more just and lovely world.

When he is qualified, there may be need for him; for there is time coming when, the war

having been won by the men of good will, it will be necessary to keep on marching to win the peace, to go on from the battlefields to brotherhood.

Brotherhood is on the mountain peak and there will be many altars for men of good will to tend. There will be a place for Coughlin, too, if by study and repentance he has been made ready to be one of the priests at the many altars.

I, myself, shall rejoice to welcome him to the procession of the marching feet up the mountainside.

"Brother! Let us go together!"

(C—1942 by Seven Arts Feature Syndicate)

Freedom of the Press

(Continued from page 1)

ing any immediate changes of a revolutionary nature in the direction of maximum Jewish education, I feel that, nevertheless, something can and should be done within the framework of our present system(s). If we cannot give all our children a complete Jewish education, we are not thereby exempted from making provisions for those who, few though they be, have the ability and are willing to receive intensive Jewish training. Those who demonstrate aptitude or desire to go ahead full speed with their work should be assigned to special classes, if necessary should receive private instruction. The problem of teachers should not cause great concern. We now have enough rabbis in the community who, I believe, will find it a joy and a pleasure to teach bright boys and girls Tanach, Mishna, Talmud, Hebrew literature, etc., if the community cannot afford to hire more teachers.

This system of special instruction will assure us of a responsible, intelligent, and devoted leadership in our community in years to come, and may in the long run revolutionize our educational system in its entirety.

DAVID S. SHAPIRO.

Rabbi,
Kneshes Israel Cong.,
Indianapolis.

HAMMOND TEMPLE,
B'NAI B'RITH THANKED
BY JEWISH SOLDIER

To the editor,

Evidence that the social and dance given by the newly organ-

ized Jewish service organization at Temple Beth-El for boys in the service is a morale builder is shown by the following letter received by Rabbi A. J. Feinberg:

A. K.

Hammond, Ind.,

* * *

Dear Rabbi Feinberg,

Please accept my humble thanks to you and all the members of B'nai B'rith. Just the word "thanks" cannot express my sincere appreciation (as well as that of the other members of the armed forces that were present.)

No, Rabbi, it wasn't only the dance, the cigarettes, books, refreshments, membership cards, etc., that I am thanking all of you for, but also for the morale that you raised deep in my heart.

There is nothing more satisfying than to know that your folks, friends and relatives are out for you 100 per cent. Believe me, Rabbi, it takes more than just men to fight in the field for freedom—it also takes morale. Yes, it's people just like you that build up our morale so that we can and will win.

Some day, the dance will be forgotten, the cigarettes turn into ashes, the stationery used up, and the books cast aside or deteriorated; but, the memory of your thoughtfulness shall never be forgotten.

"Into my heart's treasury

I slipped a coin

That time cannot take

Nor thief purloin—

Oh, better than the minting

Of a gold-crowned king

25 MORE NEW BUSES BOUGHT FOR THIS CITY

In order to meet the transportation requirements created by the war effort, Indianapolis Railways has recently ordered twenty-five new motor coaches for use in the local system. Ten of these vehicles have a seated capacity of forty-one passengers, the remainder seat forty persons.

Because new transit vehicles are exceedingly difficult to obtain, delivery of the buses is not promised for several months. Ten of the new buses are promised by

Is the safe-kept memory
Of a lovely thing."

Rabbi, my heart is full. I can speak no more.

HAROLD FINKELSTEIN.

JAMES P. SCOTT SHERIFF CANDIDATE

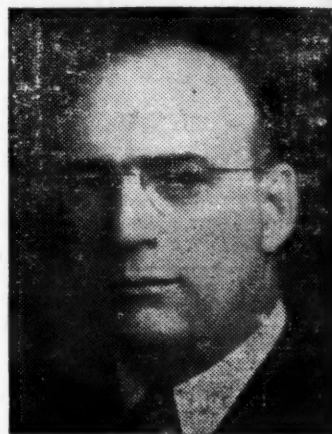
PROMINENT BUSINESS MAN DECLARES CANDIDACY

James P. Scott, well known Indianapolis business man and long active in local Democratic affairs, is a candidate for the Democratic nomination for Marion County Sheriff.

Mr. Scott is a member of a pioneer family and resides at 4402 Central Avenue. He is married and has one son. Mr. Scott is also a member of the Knights of Columbus and the American Legion.

Mr. Scott, who has never before been a candidate for any public office, declared that he would administer the office of sheriff on a business-like basis and would co-operate fully with military and civilian defense authorities.

Paid Political Adv.



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BOOKS

The Sabbath Book by Samuel M. Segal, Behrman's Jewish Book House, 1942, xv-238 pp. Reviewed by Rabbi David S. Shapiro.

THAT the Sabbath has historically, at least for the past 2500 years, been regarded as the supreme institution of Judaism is attested by the fact that 262 folios of the Talmud (roughly 10% of the entire Talmud) and 174 sections of the Schulhan Aruch (out of 1,705 sections) are devoted to a discussion of the Sabbath, its observances and ceremonies. Israel was lovingly and tenderly attached to the Sabbath throughout the ages. For is not the Sabbath the eternal sign of the covenant between God and Israel, the day in which the world is restored to its rightful Sovereign, the day which gives men a foretaste of the world to come, the day in which rest is granted to the weary and labor-laden, "a rest in generous love, a true and faithful rest, a rest in peace and tranquillity, in quietude and safety, a perfect rest"? And the Sabbath has faithfully rewarded the people that tendered it such unstinted devotion. For even more than Israel has kept the Sabbath has the Sabbath kept Israel (Ahad-ha-Am).

Unfortunately, the last century has seen the rising of strained relations between Israel and his mate, Queen Sabbath. Israel has failed in his loyalty to his faithful bride, to the great injury of both parties concerned. Jewish life has suffered immensely as a result of the neglect of the Sabbath. It is now realized by most people who have some concern about the preservation of Jewish life, that Jewish life without the Sabbath is a fatuity, and attempts have been made in different circles to restore the Sabbath, in some form or other, to its rightful place. Witness the Oneg Shabbat celebrations fostered by Hadasah, the attempt on the part of the Reconstructionists to establish new forms of Sabbath observance, the re-establishment of Saturday, instead of Sunday services in Reform temples, the calling of a Sabbath Congress by the Mizrahi, the recent publication by the Hadoar of a special Sabbath issue. All these facts make it evident that in more thoughtful circles there is a "back to the Sabbath" trend. However, the Sabbath, like anything else that is worthwhile, cannot flourish in a vacuum and mere lip-worship of the glorious institution can never become a substitute for its actual observance. The trend towards Sabbath observance cannot achieve any real significance until it becomes a movement stirring and arousing great masses of our people.

"The Sabbath Book," by Samuel M. Segal is one of the manifestations of the "back to the Sabbath" trend. The author has attempted in this book to present in a comprehensive, nay, exhaustive manner every phase and aspect of the Sabbath. He has gone back to the original sources, the Bible, the Talmud, the Codes, and some of the mystical works, as well as the Midrashim, and has on the basis of these writings given the English reader a complete account of how the Sabbath has been observed traditionally, and how, apparently, the author would like to see it observed. He also relates a number of legends found in the ancient literature as to the origin of the Sabbath, the manner of its observance, etc., and in the concluding sections the place of the Sabbath in Jewish theology and Cabala is discussed, followed by observations as to the relation of the Jewish Sabbath to the Sabbaths of the other peoples, and the past and future of the Sabbath.

Samuel M. Segal evinces fine erudition in his work, and a complete mastery of the literature pertaining to the Sabbath in the Bible, Talmud, Midrash and Codes. His English style is simple, popular, without any ornateness, or floridity. He writes for the average man, and in spite of the implications of the host of references, assumes total ignorance on the part of the reader. "The Sabbath Book" seems to have been designed by its author to serve as an English Schulhan Aruch for those who want to observe the Sabbath in traditional fashion, and it is ideally suited for that purpose.

Perhaps, because of the completely popular nature of the work, the following remarks may seem impertinent. However, since the author does operate with such a term as theology and even attempts to penetrate into the realms of the occult, the Kabbala, they are not altogether so. The more advanced reader will be struck by the complete lack of a philosophic and truly mystic approach towards the Sabbath. In vain will one look for an account of Philo's interpretation of the Sabbath, or even (mirabile dictu), Judah ha-Levi's or that of Maimonides in his Guide of the Perplexed. One misses even an intimation of the profound thinking on the Sabbath of such great modern Jewish writers as Herman Cohen, Samson Raphael Hirsch, Franz Rosenzweig, Isaac Breuer, Chief-Rabbi Kook, etc. (see article in Hadoar, xx, 18, by Dr. Glatzer). The thoughts of these men are not beyond the range of intelligibility of the average reader when expressed in popular terms as it obviously is within the capacity of the author to do.

Segal is likewise guilty of confusing the midrashic-agadic elements in the Zohar and other Kabbalistic works with the purely speculative and mystical. Just as the Midrashim, which are chiefly agadic, abound, none the less in philosophic and mystical passages, so do the mystical works teem with purely homiletical material. A statement to the effect that all (?) natural objects are at complete rest during the Sabbath is not necessarily representative of Kabbalistic thought simply because one happened to find this statement in a Kabbalistic book. Nor is the statement that the Gehenna does not function on the Sabbath necessarily Kabbalistic. Doctrines of this kind can be duplicated in purely agadic literature. Truly mystical interpretations of the Sabbath are to be found in such passages as the famous "ke-gavna" (Zohar 135a-b) which is

recited by the Hasidim every Friday evening. Mystical interpretations from the standpoint of Hasidism are beautifully expressed by Rabbi Meshullam Feibusch of Zebres in his little work "Derech Emeth" quoted by Horodetsky in "Ha-Hasiduth v'ha-Hasidim" II, 142-153. "The Sabbath Book" is based altogether too much on the Agadic viewpoint taken all-too-literally.

The Sabbath is beautiful and noble even without its philosophic and mystic insights. The masses of the Jewish people throughout the ages have intuitively sensed its glories and have loved it even unto death. The reader of the "Sabbath Book," in spite of its shortcomings, will recapture something of the inner spirit of the day of days and will inwardly yearn for its rehabilitation in the midst of the people that in days

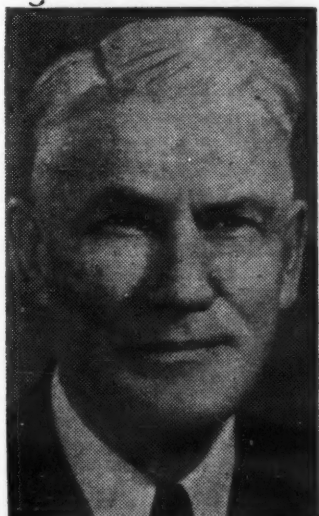
gone by found in it the elixir of life.

"The Sabbath Book" contains but few inaccuracies. On p. 103, the author states that children too are commanded to observe the Sabbath. The source for this statement is in the Mechilta. The author's interpretation of the Mechilta, however, is incorrect. All that is meant is that the parents may not compel their children to perform acts of labor for them, not that there is any duty incumbent upon minors to observe the Sabbath. See Sabbath 121a and Mechilta de-Rabbi Simon ed. Hoffman, p. 108. On p. 177 it is stated that violation of the Sabbath is one of the three cardinal transgressions in the Jewish system of theology. However, every student knows that the three cardinal transgressions according to

(Continued on page 4)



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By PHINEAS BIRON

SERVICE FOR SERVICE MEN

Al Jolson may be unacceptable for military service—he's way over fifty—but he's doing his bit for the boys in uniform. After appearing at the mammoth San Francisco Navy Relief show he's going to tour Army camps in Alaska and the Hawaii Islands. . . . Congratulations to Sidney Kornheiser of Famous Music Corporation on his appointment as music coordinator for the USO camp shows. . . . Good for Maurice Wurzel, president of Loft's, the candy firm, who has been supplying the Stage Door Canteen for service men with chunks of the sweet stuff.

JEWISH NEWS

Jewish Agency president Dr. Chaim Weizmann, who finally has arrived in this country, will soon establish headquarters in Washington. . . . It seems that some of the topnotch chemists engaged in the U. S. war effort are very eager to get his professional advice. . . . An interesting idea has been put into operation by the Easton, Pa., chapter of Aleph Zadik Aleph. These Junior B'nai B'rith boys have organized a committee of "Minyan Men," the members of which are on constant call for service when a minyan is lacking for Kaddish. . . . The Committee for a Jewish Army, by the way, has taken over a house as its base of operations in Washington. . . . The testimonial dinner which this Committee is giving to Pierre van Paassen—who, among other things, is its national chairman—on May 3rd is developing into a most impressive gathering. . . . One of the speakers will be Selective Service head Brigadier General Lewis B. Hershey.

ABOUT PEOPLE

Bernard M. Baruch, World War I prototype of the current conflict's Donald Nelson, may yet become a member of the War Production Board. . . . If Mrs. Maxim Litvinoff really writes her autobiography—and no doubt she will, for she has promised publisher Bennett Cerf to do it—it'll make most fascinating reading. . . . Our slightly belated congratulations to Charlie Chaplin, who turned fifty-three last week. . . . Al Sabbath, owner of 1941's wonder-horse Alsab—which, however, hasn't been doing so well this season—insists that his namesake will win the Kentucky Derby nevertheless and notwithstanding.

WEEKLY GIGGLE

To Harry Hershfield we are indebted for this incident from the career of Junior Mussolini. . . . It seems Benito had gone over to Libya to visit his troops, and had somehow managed to get stranded pretty far from civilization without a lire in his jeans. . . . After a while he met a couple of Italian soldiers, and told them his tale of woe. . . . He had a rather difficult time convincing them that he really was the Big Muss, and then, when he finally had identified himself to their satisfaction by doing his famous chest-expansion stunt, broached the subject of a loan. . . . "I need carfare to get back to Rome," he told them, "and if you'll lend me fifty lire I'll send it back to you the second I get to the Treasury." . . . So one of the soldiers gave him the money, and Mussolini departed in the direction of the nearest railway station. . . . When the big chief had gone, the other soldier started to bawl out his pal. . . . "That was a dumb stunt, parting with fifty lire just like that," he said. . . . "I don't care if he is Mussolini—how do you know he'll return your money?" "Don't worry," the other reassured him, "I'll get it back. . . . Didn't he borrow Ethiopia, and then give it back?"

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BOOKS

(Continued from page 3)

Judaism are idolatry, bloodshed, and incest.

In speaking of the variations in the Sabbath prayers on p. 64, the author fails to mention the beautiful doxology "El Adon" added on the Sabbath as well as the preceding "Hakol Yoducha." On p. 29 no attention is called to the fact that the Hasidim recite "Kegavna" Friday evening instead of the second chapter of the tractate Sabbath. A serious defect in the references is the author's failure to specify the paragraphs in Maimonides' Code when stating the chapter. The same defect is observable in quotations from the Jerusalem Talmud. Only chapters are specified. It is obvious that if anybody wants to look up a reference he will have a difficult time locating it. Although there don't seem to be any misprints in the text, some must have crept into the notes, e. g. ch. 1 n. 55. On p. 220 one finds eight references without any corresponding text.

Some things the author does which don't seem to be reasonable. For example, he translates the entire Habadalah service into

Bowling Ends As Yanks Repeat

Repeating their victory of last year, the Yanks quintet finished on top in the B'nai B'rith Bowling League. Known as the "Sealskins," the same team won first place last year. Members are Saul Koby, Max Farb, Phil Fishbein, Art Efroymson and Jack Falk, captain.

This year's individual league honors were awarded to Jack Pozner, who averaged 187 per game and shot one series of 657 pins; Saul Koby's 266 count was the highest single game rolled, while the team honor scores went to the "Cardinals." They posted 3,060 (with handicap) for three games, 1,058 (with handicap) for one game and a 954 actual score for a single encounter.

During the final session, sixteen men engaged in a sweepstakes and added some real excitement to the play. By uncorking a 225 score in his final game, Bill Meyers, Sr., captured the handicap award with a net of 632; Erv Lebowitz, who shot a huge 245 tally in his second encounter, copped the second prize; Saul Koby was third with 588; S. Scheff and Sam Kroot followed, respectively. Jack Pozner's even 600 count won the high honors for actual pins.

English (p. 133-34), while he fails to translate the blessing of the moon on the preceding pages (p. 130-32). Is this an oversight or is the author ashamed of one of the most beautiful expressions of the reign of law in the physical universe? Is there any particular reason for printing the 92nd Psalm twice in a work not intended to be used as a prayer-book (28-9, 62-3)?

The foregoing remarks have not been made in a captious spirit. They are merely intended to point out defects which can easily be rectified. The author possesses a deep love of Judaism, a great amount of erudition, the gift of writing in a popular style. May he continue to enrich our growing literature in the English language.

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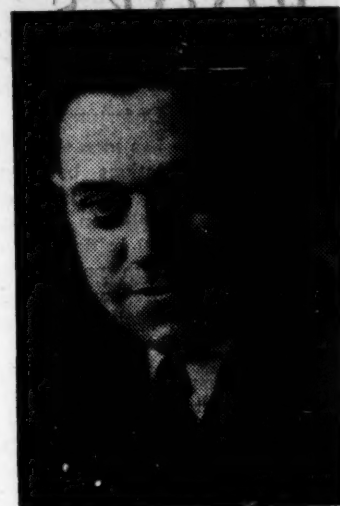
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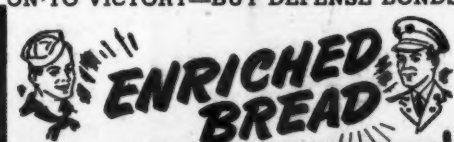
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